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| **PACIFIC UNION CONFERENCE | REGIONAL MINISTRIES**  **CAPITAL REVERSION FUNDING PROCESS FOR 2022** | | | | | | | | | | | | |
| **ORIGINAL APPLICATION MUST BE SUBMITTED TO YOUR LOCAL CONFERENCE REGIONAL DIRECTOR’S OFFICE** | | | | | | | | | | | | |
| **DEADLINE: Feb. 1, 2022 Funding DISBURSED May 2022**  **ALL APPLICATIONS MUST BE SUBMITTED TO YOUR CONFERENCE REGIONAL DIRECTOR’S OFFICE**   1. Complete the application and submit to your regional coordinator before **Feb. 1.** 2. Conference directors screens and determines edibility; submits request to PUC Regional Ministries by   **Feb. 5, 2022** (no exceptions). Directors are encouraged not to accept **INCOMPLETE APPLICATIONS**   1. Approved requests are forwarded to **sali.butler@adventistfaith.com by Feb. 13** for submission to the PUC Executive (Finance) Committee **(March 2022)** 2. PUC Executive Committee (Finance) reviews and gives final approval (March) 3. Conference treasurer submits letter of request to union treasurer to release funds. (Accounting will release the funds after the Executive Committee approves the report.) 4. Local conference treasurer distributes funds to approved church projects after the 1st Qtr. Union Executive Committee Mtg. 5. Please contact your **DIRECTOR/COORDINATOR** with inquiries regarding your application once it is submitted. 6. **AUDIO/VISUAL EQUIPMENT, COMPUTERS AND FURNITURE ARE NOT APPROPRIATE PROJECTS FOR THIS FUNDING.**   **PLEASE TYPE IN THE GREY AREAS (WILL EXPAND TO TEXT)** | | | | | | | | | | | | |
| NAME | | | | E-MAIL | | | | | | | DATE | |
| CHURCH/SCHOOL Webdoc | | | | | | | | | | PHONE | | |
| ADDRESS | | | | | TITLE | | | | | | | |
| CITY/STATE/ZIP | | | | | CELL | | | | | |  | |
| PASTOR/PERSON RESPONSIBLE FOR PROJECT COORDINATION/COMPLETION | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **CAPITAL REVERSION PROJECT (REPAIR, REBURISH, INSTALL, BUILD)** | | | | | | | |  | | | **Month** | **Year** |
| PROJECT TITLE | | | | | | | | **START DATE** | | |  |  |
| DESCRIPTION OF PROJECT: (Example: Replacing rusted metal doors with fireproof/standard code doors.) | | | | | | | | | | | | |
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| CONTRACTED SERVICES | YES NO | ESTIMATE/CONTRACT ATTACHED | | | | YES NO | | END DATE | | |  |  |
|  | | | | | | | |  | | |  |  |
| **ESTIMATED COST OF PROJECT (ATTACHED DOCUMENTATION FOR ESTIMATED EXPENSES)** | | | | | | | | | | | $ | |
| How will the church complete this project in the estimated time? | | | | | | | | | | | | |
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| **What additional resources are needed to complete project in the estimated time given above?** | | | | | | | | | | | | |
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| **FUNDING SOURCES (SPECIFIC FUNDS SHOULD BE AVAILABLE TO START PROJECT ON DATE SHOWN ABOVE)** | | | | | | | | | | | | |
| **CHURCH BUILDING FUND** | | | **AMOUNT $** | | | | | | Funds in this section **should not** include current request from Capital Reversion. | | | |
| **LOANS, GIFTS & GRANTS** | | | **AMOUNT $** | | | | | |  | | | |
| **LOCAL CONFERENCE FUNDS** | | | **AMOUNT $** | | | | | |  | | | |
| **SIGNATURE: PASTOR/PROJECT COORDINATOR** | | | | | | | | | | | | |
| **FOR OFFICE USE ONLY** | | | | | | | | | | | | |
| **SIGNATURE: CONFERENCE REGIONAL DIRECTOR DATE** | | | | | | | | | | | | |
|  | | | | | | | Qualified Capital Reversion Project | | | | | |
| ATTENTION DIRECTOR/COORDINATOR: PLEASE DO NOT SIGN INCOMPLETED APPLICATIONS. | | | | | | | | | | | | |

**Note: INCOMPLETE OR IN APPROPRIATE APPLICATIONS WILL NOT BE SUBMITTED TO THE UNION EXECUTIVE COMMITTEE FOR APPROVAL.**