

2019-2020 ADVENTURER CLUB BIENNIAL REPORT

Due by February 9, 2020

Club _____ Director's Name _____

Church _____ Director's Daytime Phone _____

Director's Email Address _____

Club Activities this Period

Please write the date you did this activity

- Club Registration _____
- OR Conf. Registration Completed _____
- Adventurer Sabbath _____
- Induction Service _____
- Basic/Advanced Staff Training _____
- Adv. Advisory Meeting _____
- Adv. Staff Retreat _____
- Investiture Program _____
- Adventurer Family Fun Day _____
- Station at Family Fun Day _____
- Oregon Conf. ADV Facebook contribution _____
- Club Community Outreach _____
- Volunteer Forms Current _____

Club Information:

Club Meetings this period _____ Approximate number of children in attendance _____

A BIG THANK YOU TO DIRECTORS AND STAFF! THE RESULTS OF YOUR INFLUENCE WILL BE SEEN THROUGH ETERNITY.

This report can be emailed, faxed or mail to our office.

Email: gloria.beerman@oc.npuc.org Fax: 503-850-3435

*Mail to: Oregon Conference, Attention: Gloria Beerman,
19800 Oatfield Rd., Gladstone, OR 97027*

2019-2020 ADVENTURER CLUB BIENNIAL REPORT

Due by May 1, 2020

Club _____ Director's Name _____

Church _____ Director's Daytime Phone _____

Director's Email Address _____

Club Activities this Period

Please write the date you did or will be doing this activity

- Club Registration _____
- OR Conf. Registration Completed _____
- Adventurer Sabbath _____
- Induction Service _____
- Basic/Advanced Staff Training _____
- Adv. Advisory Meeting _____
- Adv. Staff Retreat _____
- Investiture Program _____
- Adventurer Family Fun Day _____
- Station at Family Fun Day _____
- Oregon Conf. ADV Facebook contribution _____
- Club Community Outreach _____
- Participation in ADV Bible Experience _____

Club Information:

Club Meetings this period _____ Approximate number of children in attendance _____

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